

**THE THOMAS C. AND SANDRA SULLIVAN FOUNDATION  
PROJECT GRANT REPORT  
2024-2025**

**You may retype the questions and responses and submit. Report is due by October 15, 2025, or 30 days after project completion, whichever occurs first.**

**Organization:** \_\_\_\_\_

**Grant Purpose:** \_\_\_\_\_

**Amount Granted:** \_\_\_\_\_

**Primary Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Alternate Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

- 1. What were the specific benefits of this grant? What effect has this grant had on the organization and those who benefited?**

**2. How have the grant funds been used? Did the project expenditures vary significantly from the proposal budget?**

**3. What problems, if any, were encountered by the organization related to the program or project that was funded?**

**4. Any additional Comments?**

Please email (preferred) or mail the report no later than **October 15, 2025** to the address below. Failure to submit a report could result in a denial of future funding.

*The Thomas C. and Sandra S. Sullivan Foundation*  
c/o Catholic Community Foundation  
1404 East 9<sup>th</sup> Street  
Cleveland, OH 44114-1722  
216.696.6525, ext. 4080  
[jdisalvatore@catholiccommunity.org](mailto:jdisalvatore@catholiccommunity.org)