

**THE THOMAS C. AND SANDRA SULLIVAN FOUNDATION
PROJECT GRANT REPORT
2017-2018**

You may retype the questions and responses and submit. Report is due by October 15, 2018, or 30 days after project completion, whichever occurs first.

Organization: _____

Grant Purpose: _____

Amount Granted: _____

Primary Contact: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-mail: _____

Alternate Contact: _____ Title: _____

Phone: _____ E-mail: _____

1. What were the specific benefits of this grant? What effect has this grant had on the organization and those who benefited?

2. How have the grant funds been used? Did the project expenditures vary significantly from the proposal budget?

3. What problems, if any, were encountered by the organization related to the program or project that was funded?

4. Any additional Comments?

Please mail or fax the report no later than **October 15, 2018**
to the address below. Failure to submit a report could result in a denial of future funding.

The Thomas C. and Sandra S. Sullivan Foundation
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216-348-0740 (fax)
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